# CITY OF EAST ORANGE

# THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, April 24, 2017 6:00 P.M.

> THEODORE R. GREEN City Council Chairman

> > 1909

## First Ward

Christopher D. James Amy Lewis

#### Third Ward

Quilla E. Talmadge Theodore R. Green

#### Second Ward

Jacquelyn E. Johnson Romal D. Bullock

#### Fourth Ward

Tyshammie L. Cooper Casim L. Gomez

### <u>Fifth Ward</u> Alicia Holman

Mustafa Al·M. Brent





#### REGULAR CITY COUNCIL MEETING Monday, April 24, 2017 6:00 P.M.

ROLL CALL
SALUTE TO THE FLAG
SILENT PRAYER
SUNSHINE LAW STATEMENT

# PUBLIC HEARING CY 2017 BUDGET

#### Ordinance No. 15 of 2017

An Ordinance to Transfer City Owned Lots 51-53 North Walnut Street to 43-47 N Walnut Urban Renewal Entity, LLC, as Redeveloper in the North Walnut Redevelopment Area Under the Auspices of N.J.S.A.40:12A-1 et seq., Known as the Local Redevelopment Housing Law

#### Ordinance No. 16 of 2017

An Ordinance of the City of East Orange Municipal Council to Amend the Tax Exemption and to Authorize the Execution of an Amended Financial Agreement Between the City of East Orange and 160 Halsted Associates Urban Renewal, LLC

#### **PRESENTATIONS**

Fatoumata Kaba and Marlon Solomon and their classmates from Cicely Tyson School - Revitalizing our City.

#### **MINUTES**

#### PETITIONS AND COMMUNICATIONS

- 1. Correspondence received April 20, 2017 from the County of Essex Department of Public Works submitting a copy of the Mosquito Control Notification.
- 2. Correspondence received April 18, 2017 from the State of New Jersey Department of Environmental Protection regarding Classification Exception Area/Well Restriction Area Associated with Historic Fill, East Orange Industrial Center LLC., 101 North Park Street, East Orange City, Essex County Program Interest Number: 005652 Subject Item ID-CEA100028283.
- 3. Correspondence received April 18, 2017 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use No Further Action Letter and Covenant Not to Sue, Block 736, Lot 28 319 Halsted Street, East Orange City, Essex County, Program Interest #: 750971, Activity Number: CSP170001 Communications Center Number: 16-09-14-1156-28.
- 4. Correspondence received April 18, 2017 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use No Further Action Letter and Covenant Not to Sue, Block 340, Lot 20 296 North Walnut Street, East Orange City, Essex County, Program Interest #: 751365, Activity Number: CSP170001 Communications Center Number: 16-12-21-1551-07.
- 5. Correspondence received April 17, 2017 from Passaic Valley Sewerage Commission submitting a Resolution "Supplemental Resolution No. 18 relating to the Subordinate Bond Resolution of Passaic Valley Sewerage Commissioners and Authorizing the Issuance of not to exceed \$200,000,000 Subordinate Sewer System Bonds Pursuant Thereto in Connection with the New Jersey Environmental Infrastructure Trust's Environmental Infrastructure Financing Program.
- 6. Correspondence received April 11, 2017 from the State of New Jersey Department of Transportation regarding Award Approval Various Streets 2015 East Orange, Essex County MA-15 and UA-15.
- 7. Joint Meeting of Essex & Union Counties submitting Minutes from the February 16, 2017 Meeting.

#### **MAYOR'S COMMUNICATIONS**

1. Correspondence dated April 19, 2017, appointing Dwight Saunders, Director of Property Maintenance to serve as Acting Mayor effective Wednesday, April 19, 2017 at 12:00 pm to 9:00 am on Saturday, April 22, 2017.

#### **BOARD AND COMMISSION MINUTES RECEIVED**

REPORT OF OFFICERS

Monthly Constable Report – March, 2017 & February, 2017

Todd Thompson

#### **REPORT OF COMMITTEES**

#### ARTS, RECREATION and CULTURAL AFFAIRS -JACQUELYN E. JOHNSON

Gomez, Brent, James

Resolutions

I-140 Mary Yvonne Holt Shannon - 80th Birthday Celebration

#### ARTS, RECREATION and CULTURAL AFFAIRS - JACQUELYN E. JOHNSO - Continued

Gomez, Brent, James

**Resolutions** I-142 Gladys M. Gatling - Memorial

I-143 Authorization to Advertise to Bid 2017 Summer Food Service Program CACFP- At-Risk Afterschool Meals Program

#### **BUSINESS DEVELOPMENT AND ZONING - ROMAL D. BULLOCK**

James, Cooper, Gomez

Resolution I-144 Resolution Authorizing and Directing the

Planning Board of the City of East Orange to Amend the Transit Village District Redevelopment Plan ("TVD") to Allow Residential Conversions to Office Uses, as a Permitted Principal Use, Limited to Existing One (1), Two (2) and Three (3) Family Dwellings With Property Frontage on Park Avenue in Accordance

With N.J.S.A. 40A:12A-7

#### FINANCE - QUILLA E. TALMADGE

Lewis, Bullock, Holman

Resolutions I-145 Payroll #7 – April 1, 2017-April 15, 2017

City Employees: \$2,636,357.61

Water: \$156,864.24

I-146 Stipulated Settlement of Numerous Appeals at 275 Prospect Street, East Orange and Five

Additional Appeal Settlements

I-147 May 2017 Temporary Budget

I-4 Bill Approval and Payment Listing

I-148 Resolution Authorizing Special One-Day License Fee Exemption for Vendors at the Annual Let's

Move/Health Kids Day

I-149 Resolution Designating Police Practices Defense Counsel through Claims Resolution Corporation,

Inc. the City's Third Party Insurance Administrator

**I-150** Resolution Awarding Professional Services Contracts

for Insurance Coverage for Defense Counsel

#### **HEALTH and EDUCATION - MUSTAFA AL-M. BRENT**

Talmadge, Lewis, Cooper

No Resolutions

#### HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER

Bullock, James, Lewis

No Resolutions

#### LAW AND LEGISLATION - ALICIA HOLMAN

Brent, Talmadge, Johnson

Resolutions I-151 <u>Confirmation of Appointment</u>

Deputy Public Defender - Diedre Mason

I-152 <u>Confirmation of Appointment-Public Defender</u>

Randy Davenport

I-153 Confirmation of Appointment-Public Defender

Christine L. Bennett

I-154 Resolution Authorizing Settlement of Workers

Compensation Litigation Matter

#### PLANNING AND GRANTS - CASIM L. GOMEZ

Johnson, Holman, Bullock

**Resolutions** I-155 Resolution Authorizing the City of East Orange

to Enter into a Memorandum of Agreement with the National Recreation and Park Association to Accept a Grant Award for Healthy Out-of-School

Time Programming

I-156 Resolution Amending Resolution I-56 of 2017

Authorizing Application for and Acceptance of NJDEP Green Acres Funding for the Columbian Park Field & Path, Courts, Playground, Fieldhouse

and Pool/Pool Deck Renovation Project

#### **PUBLIC SAFETY – AMY LEWIS**

Cooper, Gomez, Talmadge

No Resolutions

#### **PUBLIC WORKS - CHRISTOPHER D. JAMES**

Holman, Johnson, Brent

**Resolution** I-157 Resolution Authorizing the Purchase of a 2017

Ford 4X4SUV and a 2017 Dodge Ram Pro-Master

1500 Cargo Van

#### **ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

#### **NEW BUSINESS**

#### **REGULAR AGENDA**

#### TABLED LEGISLATION

#### REPORT OF STANDING COMMITTEES

#### ARTS, RECREATION and CULTURAL AFFAIRS - JACQUELYN E. JOHNSON

Gomez, Brent, James

#### **BUSINESS DEVELOPMENT and ZONING - ROMAL D. BULLOCK**

James, Cooper, Gomez

**Resolution**I-158 Resolution waiving the Twenty Day Effective

Period on Ordinance No. 15 of 2017

#### FINANCE - QUILLA E. TALMADGE

Lewis, Bullock, Holman

#### **HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Talmadge, Lewis, Cooper

#### HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER

Bullock, James, Lewis

#### **LAW AND LEGISLATION – ALICIA HOLMAN**

Brent, Talmadge, Johnson

#### Ordinance on First Reading Ordinance No. 17 2017

An Ordinance of the City of East Orange, Municipal Council to Approve the Tax Exemption and to Authorize the Execution of a Financial Agreement Between the

City of East Orange and SV 19 N. Harrison Urban Renewal Entity, LLC

#### **LAW AND LEGISLATION - ALICIA HOLMAN - Continued**

Brent, Talmadge, Johnson

#### **Ordinance on First Reading**

#### Ordinance No. 18 2017

An Ordinance to Transfer City Owned Property, the Former Arcadian Gardens Site 11-41 Sussex Avenue, Block 32, Lot 5 in the Sussex Area Redevelopment Area of the City of East Orange to TD Partners, G Petrucci and Community Builders Under the Auspices of N.J.S.A.40:12A-1 et seq, Known as the Local

Redevelopment and Housing Law

#### **Ordinances on Second and Final Reading**

#### Ordinance No. 15 of 2017

An Ordinance to Transfer City Owned Lots 51-53 North Walnut Street to 43-47 N Walnut Urban Renewal Entity, LLC, as Redeveloper in the North Walnut Redevelopment Area Under the Auspices of N.J.S.A.40:12A-1 et seq., Known as the Local

Redevelopment Housing Law

#### Ordinance No. 16 of 2017

An Ordinance of the City of East Orange Municipal Council to Amend the Tax Exemption and to Authorize the Execution of an Amended Financial Agreement Between the City of East Orange and 160 Halsted

Associates Urban Renewal, LLC

#### PLANNING AND GRANTS - CASIM L. GOMEZ

Johnson, Holman, Bullock

#### **PUBLIC SAFETY – AMY LEWIS**

Cooper, Gomez, Talmadge

#### PUBLIC WORKS - CHRISTOPHER D. JAMES

Holman, Johnson, Brent

#### **OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

#### **CALL OF WARDS**

THEODORE R. GREEN City Council Chairman

#### **FIRST WARD**

Christopher D. James Amy Lewis

#### SECOND WARD

Jacquelyn E. Johnson Romal D. Bullock

#### THIRD WARD

Quilla E. Talmadge Ted R. Green

#### **FOURTH WARD**

Tyshammie L. Cooper Casim L. Gomez

#### FIFTH WARD

Alicia Holman Mustafa Al-M. Brent

# THE EAST ORANGE CITY COUNCIL 2017 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2017 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

Committee Discussion <u>&amp; Agenda Meetings</u> 5:30 PM	Regular Official <u>Meetings</u> 6:00PM
Monday, January 9 <sup>th</sup>	Monday, January 9 <sup>th</sup>
Monday, January 23 <sup>rd</sup>	Monday, January 23 <sup>rd</sup>
Tuesday, February 14 <sup>th</sup>	Tuesday, February 14 <sup>th</sup>
Monday, February 27 <sup>th</sup>	Monday, February 27 <sup>th</sup>
Monday, March 13 <sup>th</sup>	Monday, March 13 <sup>th</sup>
Monday, March 27 <sup>th</sup>	Monday, March 27 <sup>th</sup>
Monday, April 10 <sup>th</sup>	Monday, April 10 <sup>th</sup>
Monday, April 24 <sup>th</sup>	Monday, April 24 <sup>th</sup>
Monday, May 8 <sup>th</sup>	Monday, May 8 <sup>th</sup>
Monday, May 22 <sup>nd</sup>	Monday, May 22 <sup>nd</sup>
Monday, June 12 <sup>th</sup>	Monday, June 12 <sup>th</sup>
Monday, June 26 <sup>th</sup>	Monday, June 26 <sup>th</sup>
Monday, July 10 <sup>th</sup>	Monday, July 10 <sup>th</sup>
Monday, July 24 <sup>th</sup>	Monday, July 24 <sup>th</sup>
Monday, August 14 <sup>th</sup>	Monday, August 14 <sup>th</sup>
Monday, August 28 <sup>th</sup>	Monday, August 28 <sup>th</sup>
Monday, September 11 <sup>th</sup>	Monday, September 11 <sup>th</sup>
Monday, September 25 <sup>th</sup>	Monday, September 25 <sup>th</sup>
Tuesday, October 10 <sup>th</sup>	Tuesday, October 10 <sup>th</sup>
Monday, October 23 <sup>rd</sup>	Monday, October 23 <sup>rd</sup>
Monday, November 13 <sup>th</sup> Monday, November 27 <sup>th</sup>	Monday, November 13 <sup>th</sup> Monday, November 27 <sup>th</sup>
Monday, December 11 <sup>th</sup>	Monday, December 11 <sup>th</sup>
Tuesday, December 26 <sup>th</sup>	Tuesday, December 26 <sup>th</sup>

Swearing In & City Council Reorganization Meeting Monday, January 1, 2018 @ Noon